## Virginia Department of Health Central Virginia Health District/Office of Environmental Health

## APPLICATION FOR A TEMPORARY FOOD VENDOR PERMIT

## YOU MUST SUBMIT OUR COMPLETED APPLICATION & FEES TO THE HEALTH DEPARTMENT TWO (2) WEEKS PRIOR TO THE EVENT OR THE TEMPORARY FOOD VENDORS PERMIT WILL NOT BE ISSUED.

Please provide the following information. Failure to provide the necessary information may delay the processing of your application

| Date:  |  |  |  |  |  |
|--|--|--|--|--|--|
| Name of Organization/Individual:   |  |  |  |  |  |
| Address:   |  |  |  |  |  |
| Organization Representative:   |  |  |  |  |  |
| Contact/Telephone Number:  |  |  |  |  |  |
| EVENT:   |  |  |  |  |  |
| EVENT LOCATION:  |  |  |  |  |  |
| DATE/TIME OF EVENT:  |  |  |  |  |  |
| TYPE OF FOOD FACILITY:(beverage wagon, booth, kitchen, tent, etc.)                 |  |  |  |  |  |
| WATER SERVICE:   |  |  |  |  |  |
| SEWAGE DISPOSAL:   |  |  |  |  |  |
| SOLID WASTE (TRASH) DISPOSAL:  |  |  |  |  |  |
| LIQUID WASTE DISPOSAL:   |  |  |  |  |  |
|  |  |  |  |  |  |
| Do you have a Commonwealth of Virginia Food Service Operations Permit?   YES or NO |  |  |  |  |  |
| If yes - is it a RESTAURANT PERMIT or MOBILE UNIT PERMIT?                          |  |  |  |  |  |
| What city or county is it issued in?   |  |  |  |  |  |
| Please provide a copy of the permit with your application.                         |  |  |  |  |  |

## LIST ALL FOOD & BEVERAGE ITEMS BELOW

| Food/Beverage           | Source/Address           | Where Pre                             |                       | Method of Prep/<br>Equipment Used        |  |
|-------------------------|--------------------------|---------------------------------------|-----------------------|--|--|
| Ex. Hot Dogs            | Supermarket              | On-Site                               |                       | Boiled in large pot on grill using tongs |  |
|                         |                          |                                       |                       |  |  |
|                         |                          |                                       |                       |  |  |
|                         |                          |                                       |                       |  |  |
|                         |                          |                                       |                       |  |  |
|                         |                          |                                       |                       |  |  |
|                         |                          |                                       |                       |  |  |
|                         |                          |                                       |                       |  |  |
| Hand Washing<br>Methods | Condiments<br>How Served | List all Utensils<br>& How Cleaned    | Refrigeration<br>Type | n List all Cooking<br>Equipment          |  |
|                         |                          |                                       |                       |  |  |
|                         |                          |                                       |                       |  |  |
|                         |                          |                                       |                       |  |  |
|                         | LEASE NOTIFY TH          |                                       | CHANGES IN            | IE STATUS OF YOUR<br>YOUR APPLICATION.   |  |
|                         |                          | CERTIFICATION rstand them and will co | omply with their i    |  |  |
| Signature               |                          |                                       | ate                   |  |  |